

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RESPONSE UNDER RULE 116
EXPEDITED HANDLING PROCEDURES



Atty Dkt. 159-62
C# M#
C/A.U. 1641

Examiner: Cook, Lisa V.

Date: April 14, 2004

Corres. and Mail
BOX AF

In re Patent Application of

TAMURA et al.

Serial No. 09/702,878

Filed: November 1, 2000

Title: METHOD FOR DETERMINING CRP USING PHOSPHORYLCHOLINE

Mail Stop AF

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

Fees are attached as calculated below:

| | | | | | |
|--|----|----------------------|---|---|----------|
| Total effective claims after amendment | 7 | minus highest number | | | |
| previously paid for | 20 | (at least 20) = | 0 | x | \$ 18.00 |

| | | | | | |
|------------------------------------|---|----------------------|---|---|----------|
| Independent claims after amendment | 1 | minus highest number | | | |
| previously paid for | 3 | (at least 3) = | 0 | x | \$ 86.00 |

| | | |
|--|----|------|
| If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper) | \$ | 0.00 |
|--|----|------|

| | | |
|--|----|------|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months) | \$ | 0.00 |
|--|----|------|

| | | |
|---|----|------|
| Terminal disclaimer enclosed, add \$ 110.00 | \$ | 0.00 |
|---|----|------|

| | | |
|---|----|------|
| <input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00) | \$ | 0.00 |
|---|----|------|

☐ Please enter the previously unentered, filed

☐ Submission attached

Subtotal \$ 0.00

| | | |
|---|-----|------|
| If "small entity," then enter half (1/2) of subtotal and subtract | -\$ | 0.00 |
|---|-----|------|

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

| | | |
|--|----|------|
| Rule 56 Information Disclosure Statement Filing Fee (\$180.00) | \$ | 0.00 |
|--|----|------|

| | | |
|------------------------------------|----|------|
| Assignment Recording Fee (\$40.00) | \$ | 0.00 |
|------------------------------------|----|------|

| | | |
|--------|--|------|
| Other: | | 0.00 |
|--------|--|------|

TOTAL FEE ENCLOSED \$ 0.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.
By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: _____